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## FACSIMILE TRANSMISSION COVER SHEET

DATE:December 16, 2004 OUR REF:_HGM-105-A_ YOUR REF:_10/660,108
TO (COMPANY):USPTO Examining Group 3617
ATTN: Examiner Stephen P. Avila
FROM:_William Blackman Reg. No. 32,397
FAX NO. CALLED:(703) 305-7687 NO. OF PAGES (Including this page)2
We are also mailing you a confirmation copy of this material if this box is checked.
If the received fax is illegible or incomplete, please call (248) 344-4422 for re-sending.
MESSAGE:The following is an <u>INFORMAL PROPOSED DRAFT OF</u> AMENDED CLAIM 5 FOR CONSIDERATION BY EXAMINER AVILA
It is believed that this amendment will place the application in condition for allowance. If necessary applicant's attorney may be reached at (248) 344-4422.

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